

**THE COMMISSIONERS OF FIRE DISTRICT NO. 1  
IN THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**Resolution #2014-14**

**Paid Position of Firefighter/Building Maintenance**

**WHEREAS, there exists a need within Fire District #1 in the Township of Mantua, County of Gloucester, to create paid position entitled Firefighter/Building Maintenance to perform duties as necessary: and**

**WHEREAS, the Commissioners of Fire District No. 1 in the Township of Mantua, County of Gloucester have determined that they are desirous of maintaining said positions.**

**NOW, THEREFORE, be it RESOLVED by the Commissioners of Fire District No. 1 in the Township of Mantua, County of Gloucester, as follows:**

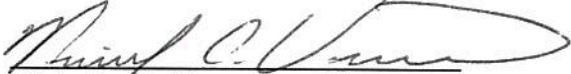
- (1) The Position of Firefighter/Building Maintenance is established.**
- (2) The annual salary, within the range, (\$35,000.00 - \$65,000.00) and terms and conditions of employment for this position shall be as determined by the Commissioners and as otherwise mandated by New Jersey statutory law.**
- (3) The Position of Firefighter/Building Maintenance shall undertake any and all responsibilities and administrative obligations relative to the fire district, as determined necessary by the Fire Commissioners.**
- (4) The Position of Firefighter/Building Maintenance shall be under the supervision of the Commissioners as designated by the Commissioners pursuant to N.J.S.A. 40:a:14-81.3.**
- (5) This resolution shall take effect following final adoption and publication pursuant to New Jersey statutory law.**

**NOTICE is hereby given that the above resolution was introduced and passed at the Reorganization Meeting of the Commissioners held on March 20, 2014 7:00 PM at the Jackson Road Station, Mantua, New Jersey, at which time and place any person wishing to be heard shall be given the opportunity.**

**PLEASE TAKE FURTHER NOTICE that copies of said resolutions shall be made available to each person requesting a copy of same, and said copies may be obtained from the Commissioners.**

**MANTUA FIRE DISTRICT #1**

By:

  
**Nicholas A. Vacarino, Chairman**

**ATTEST;**

  
**Chuck Jones, Secretary**